



CITY COUNCIL
ATLANTA, GEORGIA

A SUBSTITUTE RESOLUTION BY

02-R-2021

FULL COUNCIL:

**AUTHORIZING THE MAYOR TO ENTER INTO A
APPROPRIATE CONTRACTUAL AGREEMENT WITH
HARTFORD LIFE INSURANCE COMPANY FOR FC-
7278-00 FOR GROUP LIFE INSURANCE;
ESTABLISHING PREMIUM RATES FOR GROUP LIFE
INSURANCE FOR 2003; AND FOR OTHER PURPOSES.**

WHEREAS, the Purchasing Agent of the Bureau of Purchasing and Real Estate did advertise on behalf of the Department of Finance for (FC-7278-00) Hartford Life Insurance Company for Group Life Insurance; and

WHEREAS, qualified firms submitted proposals to provide Group Life Insurance for City of Atlanta employees and retirees, and

WHEREAS, the proposals were received and after review and evaluation of the Proponent's qualifications and an analysis of the technical proposal, the Purchasing Agent of the Bureau of Purchasing and Real Estate and the Chief Financial Officer have recommended award to the top ranked proponent Hartford Life Insurance Company;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1: That the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with Hartford Life Insurance Company to provide Group Life Insurance to City of Atlanta employees and retirees.

SECTION 2: That the term of the contract is one (1) year with two (2), one (1) year renewals.

SECTION 3: That the Purchasing Agent of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate contractual agreement for the execution by the Mayor, to be approved by the City Attorney as to form.

SECTION 4: That this agreement shall not become binding upon the City and the City shall have no liability upon the same until such agreement has been executed by the Mayor, sealed by the Municipal Clerk and delivered to the contracting party.

SECTION 5: That the monthly premium rates for 2003 shall be as follows:

For Active Employees	\$ 0.225 per \$1000
For Retired Employees	\$ 4.750 per \$1,000
For Dependents: Spouse	\$ 3.280 per month
Child(ren)	\$ 1.120 per month
For Voluntary Supplemental	\$ 0.355 per \$1,000
For Permanent & Total Disability	\$ 0.306 per \$1,000
For Widows Life	\$ 2.00 per \$1,000



SECTION 6: That the City of Atlanta will pay the entire cost for the first \$5,000 of employee's life insurance premium and \$4.05 per \$1,000 for retiree's life insurance premium.

SECTION 7: That all costs associated with this agreement shall be charged to and paid from the appropriate fund, account and center numbers.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

DEC 02, 2002
DEC 10, 2002

RCS# 4318
12/02/02
7:25 PM

Atlanta City Council

Regular Session

02-R-2021 Renewal Agree No. 2 with Hartford Life
 Insurance for 2003 Life Insurance
 ADOPT ON SUB

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 1
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	E Maddox	NV Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

02-1-2021

(Do Not Write Above This Line)

A RESOLUTION BY

FINANCE/EXECUTIVE COMMITTEE

AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL AGREEMENT NO. 2 WITH HARTFORD LIFE INSURANCE COMPANY FOR FC-7278-00 FOR GROUP LIFE INSURANCE ESTABLISHING PREMIUM RATES FOR GROUP LIFE INSURANCE FOR 2003; AND FOR OTHER PURPOSES.

Substitute Brought Forward by Roll Call Vote

Substitute

ADOPTED BY
DEC 02 2002

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee <i>Finance</i>	Committee _____
Date <i>11-25-02</i>	Date _____
Chair <i>William H. Miller</i>	Chair _____
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other: <i>Forwarded to Council</i>	Other: _____
Members <i>C. T. Morris</i>	Members _____
Refer To <i>Refer to Council</i>	Refer To _____

Committee _____	Committee _____
Date _____	Date _____
Chair _____	Chair _____
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other: _____	Other: _____
Members _____	Members _____
Refer To _____	Refer To _____

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

DEC 02 2002

CERTIFIED
DEC 02 2002

Rachel Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

Shirley Franklin
DEC 10 2002